



## 2017-2018 School Based Influenza Vaccine Consent Form

### Richmond County Health Department - SBF

### Must Print Clearly and Fill Out ALL Information

#### Section 1: Information about Student to Receive Influenza Vaccine (PLEASE PRINT)

STUDENT'S NAME (Last)	(First)	(M.I.)	SCHOOL NAME:	
STUDENT'S DATE OF BIRTH (mm/dd/yyyy)	STUDENT'S AGE	GENDER: M / F	TEACHER	GRADE
ETHNICITY (Please Circle) Not Hispanic/Latino    Hispanic Latino	RACE (Please Circle) African American, White, Hispanic or Latino, American Indian, Asian, Alaska Native, Native Hawaiian, Other Pacific		PARENT/ LEGAL GUARDIAN'S NAME	
HOME ADDRESS			PARENTAL/ GUARDIAN PHONE NUMBER(S)	
CITY	STATE	ZIP CODE	PARENTAL/ GUARDIAN E-MAIL	
INSURANCE INFORMATION: Do you have Insurance that covers vaccines? <input type="checkbox"/> Yes / <input type="checkbox"/> No Please check health insurance provider below: - Fill in box to right and attach copy of insurance card			Provide the insurance information for the provider selected & <b>attach a copy of the insurance card to this form</b>	
<input type="checkbox"/> Aetna <input type="checkbox"/> Cigna <input type="checkbox"/> United Healthcare <input type="checkbox"/> Blue Cross Blue Shield <input type="checkbox"/> Medicaid <input type="checkbox"/> No Insurance <input type="checkbox"/> Coventry <input type="checkbox"/> PeachCare <input type="checkbox"/> Other _____			Policy Holder Name _____ Group# _____ Member ID # _____	

#### Section 2: Medical Information: *The following questions will help us to determine if this student can receive the influenza vaccine.*

*\*Please circle Yes or No for each question.*

1. Has the student received any vaccines in the last four weeks? If yes, please list:	Yes	No
2. When was the student last vaccinated for flu?	DATE: _____	
3. Has the student ever had a serious reaction to eggs?	Yes	No
4. Has the student ever had a serious reaction to any influenza vaccine?	Yes	No
5. Does the child use an inhaler or receive breathing treatments for asthma or a wheezing condition?	Yes	No
6. Is the student on long term aspirin or aspirin-containing therapy (For example: does the student take aspirin everyday)	Yes	No
7. Is the person to be vaccinated receiving influenza antiviral medications?	Yes	No
8. Does the student have a weak immune system (for example, from HIV, cancer, or medications such as steroids or those used to treat cancer)? <b>CIRCLE OR LIST HEALTH ISSUE</b>	Yes	No
9. Is the student or could the student be pregnant?	Yes	No
10. Has the student ever had Guillain-Barre Syndrome (GBS)?	Yes	No

#### Section 3: Consent: *If this consent form is not filled in completely, signed, dated, and returned, the student will not be vaccinated at school.*

**I GIVE CONSENT** to the Richmond County Health Department **for the student named above to receive the influenza vaccine.** I acknowledge that the student and medical information provided above is correct. I have been given a copy of the Vaccine Information Statements for the influenza vaccines and the NOTICE OF PRIVACY POLICY FORM. I have had a chance to ask questions which were answered to my satisfaction. I understand the benefits and risks of the influenza vaccine that will be given to the student that I am authorized to represent. I understand that participation and receipt of the influenza vaccine through this program is completely voluntary. **By signing below, I give permission for the student listed above to receive the injectable influenza vaccine (flu shot).**

**Signature of Parent/Legal Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**If you do not wish for your child to receive the flu immunization - just discard form. Vaccine will be given between October 1, 2017 and January 15, 2018. Please notify the School Nurse if your child receives a vaccine at another location.**

#### FOR CLINIC USE ONLY

Inactivated influenza Vaccines (IIV)	Adm Route: IM	Date Dose Administered:	Mfg:	Lot #	Exp Date:	VIS Date:	Signature of Nurse: _____
<input type="checkbox"/> Trivalent (IIV <sub>3</sub> )	LA / RA	/ /			/ /	/ /	Date: _____
<input type="checkbox"/> Quadrivalent (IIV <sub>4</sub> )	LA / RA	/ /			/ /	/ /	Entry Clerk Initial: _____ Date: _____