



\$3,000 Brian J. Mulherin, Sr. Student Scholarship Application

Attention applicants: Please do not submit multiple applications for our student scholarships. Your application will be considered for any scholarship for which you are eligible (award amounts may vary). Applications to more than one of our scholarships will not increase your eligibility or chances of being selected.

Name: _____ Contact Number: _____

Address: _____

City/State/Zip: _____

Current High School: _____

Applicant's Signature: _____ Date: _____

(Signature indicates permission for Peach State Federal Credit Union to publish your name and possibly your photograph for publicity purposes should you be awarded this scholarship.)

This scholarship honors Brian J. Mulherin, Sr. (former Director Emeritus for Richmond Community FCU prior to their merger with Peach State FCU) for his commitment and dedication to the credit union and the citizens of the Richmond County community. It will be awarded to a Richmond County High School graduate on the basis of financial need, academic credentials, and a demonstrated commitment to community service. All scholarship winners will be chosen by March 31, 2023 and notified shortly thereafter.

IN ORDER TO BE CONSIDERED ELIGIBLE, THIS COVER PAGE AND THE FOLLOWING INFORMATION MUST BE RECEIVED BY PEACH STATE FEDERAL CREDIT UNION AT THE SAME TIME AS YOUR COMPLETED APPLICATION:

- A copy of your SAT or ACT scores.
- A copy of your transcript indicating your high school grade point average.
- A two page, double-spaced, typed essay expressing why you desire to further your education, describing the experiences you have had in community services, and explaining the reasons why you need financial support for your college education.
- Two letters of reference; one from a teacher and one from an administrator or counselor in your current high school who can attest to your potential.

Deadline for application: February 24, 2023

Please return completed application and ALL supporting documents to:

Peach State Federal Credit Union

Attn: Scholarship Committee | 1505 Lakes Parkway, Suite 100 | Lawrenceville, GA 30043