



# LFH Pod Squad Newsletter



October 4, 2016

The Georgia Parent Survey for the 2016-2017 school year is available for parents to take online on our school website. The survey will be open through March 3, 2017.



On Tuesday, October 4, 2016, all students in the Richmond County School System will take home a Student-Parent Federal Survey card. A card must be collected for all students and should be returned to the school by October 6<sup>th</sup>.



On Friday, **October 7<sup>th</sup>** there will be **NO SCHOOL** for all Richmond County students. Please be advised that Monday, **October 10, 2016** will be used as a **make-up day** for the Richmond County School System.



The Fall Festival will be on Saturday, October 22<sup>nd</sup>!! Hope to see you there!!

## Dolphin Facts

Most dolphins live long lives. The bottlenose dolphin can live over 40 years, and the orca can live to be 70 or 80!



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## Reminders:

**Early Release** is scheduled for **Wednesday, October 12, 2016**, and for **Thursday, October 13, 2016** for the purpose of holding parent conferences. If you would like to schedule a conference please your child's teacher.



October is Anti-Bullying Month



- Georgia Pre-K Week is October 3<sup>rd</sup>-October 7<sup>th</sup>
- Children's Week September 30<sup>th</sup>-October 6<sup>th</sup>



October 11<sup>th</sup> is Spanish Night at LFH!!

| Monday   | Tuesday  | Wednesday                                     | Thursday   | Friday   |
|--|--|---|--|--|
| <b>3</b><br>GA Pre-K Week                          | <b>4</b><br>GA Pre-K Week<br>Federal Cards Go Home<br>Fall Fundraiser Coin Drive | <b>5</b>                                      | <b>6</b><br>Return Federal Cards                                 | <b>7</b><br>Student Holiday/NO SCHOOL            |
| <b>10</b><br>Make-Up Day for Teachers and Students | <b>11</b><br>5 <sup>th</sup> Grade DMC<br>Spanish Night                          | <b>12</b><br>Picture Day<br>Early Release Day | <b>13</b><br>Posters Due<br>Early Release Day<br>Report Cards    | <b>14</b><br>Art Club<br>Kindergarten Field Trip |
| <b>17</b><br>Red Ribbon Week                       | <b>18</b><br>Pumpkins Due for the Fall Festival                                  | <b>19</b>                                     | <b>20</b><br>Wristband Order Forms Due<br>School Council Meeting | <b>21</b><br>Dolphin Dollar Store<br>Art Club    |
| <b>24</b>  | <b>25</b><br>4 <sup>th</sup> Grade DMC   | <b>26</b>                                     | <b>27</b><br>1 <sup>st</sup> Grade Field Trip                    | <b>28</b><br>All Pro Dads Meeting                |
| <b>31</b>  |  |   |  | 1  |